

WEDNESDAY, 21<sup>ST</sup> OCTOBER, 2015

**TO: THE EXECUTIVE BOARD MEMBER FOR EDUCATION & CHILDREN**

I HEREBY SUMMON YOU TO ATTEND AN **EXECUTIVE BOARD MEMBER DECISIONS MEETING FOR EDUCATION & CHILDREN** WHICH WILL BE HELD IN THE **DEMOCRATIC SERVICES COMMITTEE ROOM, COUNTY HALL, CARMARTHEN** AT 10.00 A.M. ON **TUESDAY, 27TH OCTOBER, 2015** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA

*Mark James*

**CHIEF EXECUTIVE**



PLEASE RECYCLE

Democratic Officer:	Mr Kevin Thomas
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# A G E N D A

1. DECLARATIONS OF PERSONAL INTEREST.
2. APPOINTMENT OF L.A. GOVERNORS. 3 - 12
3. TO SIGN AS A CORRECT RECORD THE DECISION RECORD OF THE MEETING HELD ON 18TH SEPTEMBER, 2015. 13 - 14